

royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within fifteen days from the date of this published Notice, NIST receives written evidence and argument which establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

U.S. Provisional Patent Application No. 61,623/957 is co-owned by the U.S. government, as represented by the Secretary of Commerce, George Mason University, and the University of Maryland. This invention is a chemical sensor architecture that combines the sensitive transduction capability of semiconducting nanostructures together with the enhanced catalytic efficiency of metal and metal-oxide nanoclusters. Nanowire-nanocluster hybrid chemical sensors are realized by functionalizing gallium nitride (GaN) nanowires (NWs) with titanium dioxide (TiO<sub>2</sub>) nanoclusters for selectively sensing benzene and other related aromatic compounds. The Hybrid sensor devices are made by fabricating two-terminal devices using individual GaN NWs followed by the deposition of TiO<sub>2</sub> nanoclusters using RF magnetron sputtering. The sensor fabrication process employed standard microfabrication techniques.

Dated: October 12, 2012.

**Willie E. May,**

*Associate Director for Laboratory Programs.*

[FR Doc. 2012-25827 Filed 10-18-12; 8:45 am]

BILLING CODE 3510-13-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC279

#### Endangered and Threatened Species; Recovery Plan South-Central California Coast Steelhead Distinct Population Segment

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** NMFS announces the availability for public review of the Public Review Draft Recovery Plan (Plan) for the South-Central California Coast (SCCCS) (*Oncorhynchus mykiss*) Distinct Population (DPS). NMFS is soliciting review and comment from the public and all interested parties on the

Plan, and will consider all substantive comments received during the review period before submitting the Plan for final approval. In addition, public meetings will be held as opportunities for learning more about and providing comments on the Public Review Draft Plan (see Public Meetings paragraph).

**DATES:** Comments must be received no later than 5 p.m. Pacific daylight time on December 18, 2012.

**ADDRESSES:** NMFS will accept anonymous comments (enter N/A in the required fields, if you wish to remain anonymous). You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats only. You may submit comments by any of the following methods:

- *Via email:*

*SCCCS.Recovery@noaa.gov* (No files larger than 5MB can be accepted)

- *Via U.S. Mail:* Penny Ruvelas, National Marine Fisheries Service, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802. ATTN: Penny Ruvelas/SCCC Steelhead Public Review Draft Recovery Plan Comments.

- *Hand delivered:* National Marine Fisheries Service, 501 West Ocean Blvd. Suite 4200, Long Beach, CA 90802 ATTN: Protected Resources Division/SCCC Steelhead Public Review Draft Recovery Plan Comments. Business hours are 8 a.m. to 4:30 p.m. Monday through Friday, except Federal holidays.

- *Via fax:* 562-980-4027. Please include the following on the cover page of the fax: "ATTN: Penny Ruvelas/SCCC Steelhead Public Review Draft Recovery Plan Comments."

**FOR FURTHER INFORMATION CONTACT:**

Mark H. Capelli, Recovery Coordinator, South-Central/Southern California, (805) 963-6478 or *mark.capelli@noaa.gov*.

**SUPPLEMENTARY INFORMATION:** NMFS is charged with the recovery of Pacific salmon and steelhead species listed under the Endangered Species Act (ESA). Recovery means that listed species and their ecosystems are restored, and their future secured, so that the protections of the ESA are no longer necessary. The ESA specifies that recovery plans must include: (1) A description of management actions necessary to achieve the plan's goals for the conservation and survival of the species; (2) objective, measurable criteria which, when met, would result in the species being removed from the list; and (3) estimates of time and costs required to achieve the plan's goal and the intermediate steps towards that goal. Section 4(f) of the ESA, as amended in 1988, requires that public notice and an

opportunity for public review and comment be provided during recovery plan development. NMFS is hereby soliciting relevant information on SCCC Steelhead DPS populations and their freshwater/marine habitats. In addition, NMFS is soliciting comment on the contents of the proposed recovery plan.

Persons wishing to review the Public Review Draft Plan can obtain an electronic copy (i.e., CD ROM) from Aimee Fairbanks by calling (562) 980-4013 or by emailing a request to *aimee.fairbanks@noaa.gov* with the subject line "CD ROM Request for SCCC Steelhead Public Review Draft Recovery Plan." Electronic copies of the Public Review Draft Plan are also available on line on the following NMFS Web site: <http://swr.nmfs.noaa.gov/recovery>.

### Public Meetings

Public meetings are planned for Monday, October 29th at 2 p.m. at the Ludwick Community Center, 864 Santa Rosa, San Luis Obispo CA 93401 and Tuesday, October 30th at 2 p.m. at the Monterey Public Library, Community Room, 625 Pacific Street, Monterey CA 93940.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: October 12, 2012.

**Larissa Plants,**

*Acting Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2012-25733 Filed 10-18-12; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC251

#### Fisheries of the Northeastern United States; Atlantic Surfclam and Ocean Quahog Fisheries; Notice That Vendor Will Provide Year 2013 Cage Tags

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of vendor to provide fishing year 2013 cage tags.

**SUMMARY:** NMFS informs surfclam and ocean quahog individual transferable quota (ITQ) allocation holders that they will be required to purchase their fishing year 2013 (January 1, 2013–December 31, 2013) cage tags from the National Band and Tag Company. The intent of this notice is to promote efficient distribution of cage tags.

**ADDRESSES:** Written inquiries may be sent to: Regional Administrator,

National Marine Fisheries Service, Northeast Regional Office, 55 Great Republic Drive, Gloucester, MA 01930-2298.

**FOR FURTHER INFORMATION CONTACT:** Anna Macan, Fishery Management Specialist, (978) 282-8483; fax (978) 281-9135.

**SUPPLEMENTARY INFORMATION:** The Federal Atlantic surfclam and ocean quahog fishery regulations at 50 CFR 648.77(b) authorize the Regional Administrator of the Northeast Region, NMFS, to specify in the **Federal Register** a vendor from whom cage tags, required under the Atlantic Surfclam and Ocean Quahog Fishery Management Plan (FMP), shall be purchased. Notice is hereby given that National Band and Tag Company of Newport, Kentucky, is the authorized vendor of cage tags required for the fishing year 2013 Federal surfclam and ocean quahog fisheries. Detailed instructions for purchasing these cage tags will be provided in a letter to ITQ allocation holders in these fisheries from NMFS within the next several weeks.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 12, 2012.

**Emily H. Menashes,**

*Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-25703 Filed 10-18-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC296**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Monday, November 5, 2012 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn By the Bay, 88 Spring Street, Portland, ME 04101; telephone: (207) 775-2311; fax: (207) 772-4017.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Groundfish Oversight Committee will meet to continue development of Framework Adjustment 48 to the Northeast Multispecies Fishery Management Plan. The Committee will review all options that have been developed and may select preferred alternatives for this action. Measures in the framework include specifications for Fishing Year 2013-15, additional sub-Annual Catch Limits, measures that address monitoring issues for groundfish sectors, changes to accountability measures, recreational fishing measures, and measures that would allow limited access to existing year-round groundfish closed areas. The Committee will also review suggested Council priorities for 2013, and may develop recommendations for those priorities. The Committee will also consider developing possible mitigation measures for the low catch levels expected in Fishing Year 2013, such as recommending the Council pursue measures to increase landings of skates, dogfish, and monkfish. Committee recommendations will be considered by the Council at the November Council meeting. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 15, 2012.

**William D. Chappell,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-25722 Filed 10-18-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC267**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Snapper Grouper Advisory Panel (AP) in North Charleston, SC.

**DATES:** The meeting will take place November 7-8, 2012. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418; telephone: (843) 744-4422; fax: (843) 744-4472.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Snapper Grouper AP will meet from 9 a.m. on November 7, 2012, until 3 p.m. on November 8, 2012.

The meeting will address updates from the October 2012 Scientific and Statistical Committee (SSC) Meeting, including: Results of the vermilion snapper and red porgy assessments and the yellowtail snapper benchmark assessment; and the probability of rebuilding for black sea bass. Additionally, the AP will receive updates on recently completed amendments and provide input on developing amendments, including: Regulatory Amendment 13, which would adjust Annual Catch Limits (ACLs) for unassessed snapper grouper species to incorporate revised recreational landings estimates based on the Marine Recreational Information Program (MRIP); Regulatory Amendment 15, which contains measures that would allow future harvest of red snapper, adjust the Acceptable Biological Catch (ABC), ACLs, and Annual Catch Target (ACT) for yellowtail snapper based on the most recent stock assessment as well as