# Atlantic Herring Weekly Report

**Report Run on:** 5/10/2016

For data reported through: 5/7/2016

Quota period: 01/01/2016 to 12/31/2016

Management Area	Current Week's Catch (mt) <sup>1</sup>	Reporting Week's Catch (mt) <sup>2</sup>	Cumulative Catch (mt)	Quota (mt)³	Percent of Quota
1A	0	0	0	-	-
1B	0	231	231	2,941	7.87%
2	8	0	9,802	32,100	30.53%
3	0	2,354	2,354	43,832	5.37%
Total	8	2,586	12,387	78,873	15.71%

<sup>&</sup>lt;sup>1</sup>Herring catch reported for week ending 4/30/2016

#### **Notice**

Final 2016 sub-ACLs have been adjusted for carryover from 2014. The 2016 Atlantic herring specifications have been approved by the New England Management Council and are currently under NOAA review.

The Atlantic herring fishery is monitored using data provided by herring-permitted vessels (VMS catch reports and VTRs) and Federal/state dealer data. VMS catch reports will be used to verify and determine catch when VTR and/or dealer records are unavailable, but VTR and dealer reports, once received, will determine final catch by area.

Catch reporting requirements are as follows: Limited access herring vessels report catch daily via VMS, open access herring vessels report catch weekly via the IVR system, and all herring-permitted vessels submit VTRs weekly. Failure to submit reports has resulted in vessels being referred to the NOAA Office of Law Enforcement for investigation.

For questions regarding Atlantic herring management, please contact the Sustainable Fisheries Division at 978-281-9315. For guidance on the most recent notification and reporting requirements please <u>click here</u>.

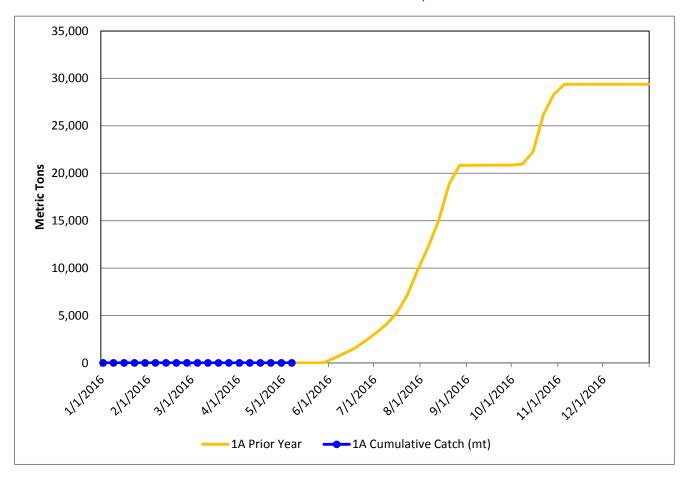
<sup>&</sup>lt;sup>2</sup>Herring catch reported for week ending 5/7/2016

<sup>3</sup>Due to seasonal restrictions imposed by Framework 2, Area 1A will remain closed until June 1, 2016



### **Atlantic Herring**

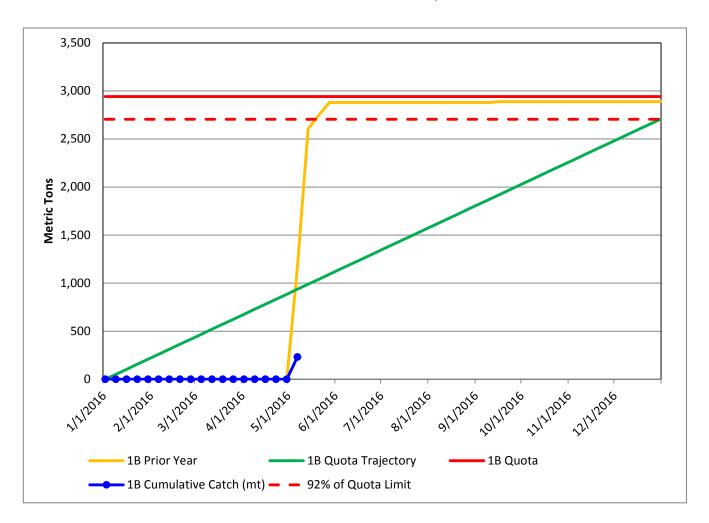
2016 Area 1A Quota Report





#### **Atlantic Herring**

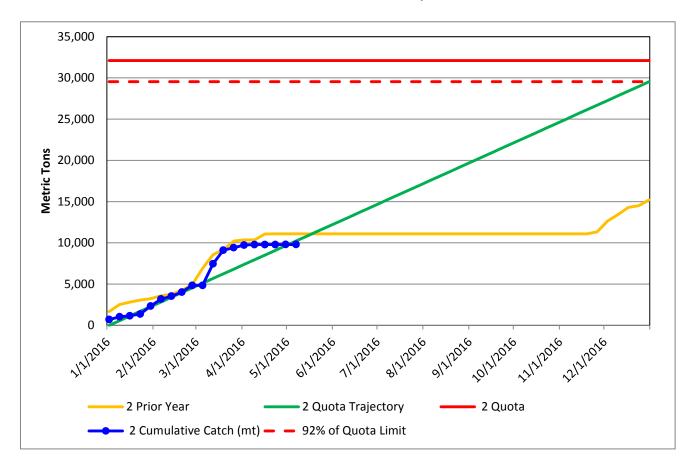
2016 Area 1B Quota Report





## **Atlantic Herring**

2016 Area 2 Quota Report





#### **Atlantic Herring**

2016 Area 3 Quota Report

