

modifications to a loan that change EDA's risk level, in which case the lender will need approval from EDA before the modification can be made.

*Form ED-1149 Transcript of Account*

Form ED-1149 is part of the termination process. The purpose of this form is to collect transactional data from the lender on the current status of the loan at the time the lender requests for EDA to purchase the guarantee.

## II. Method of Collection

Paper and electronic submissions.

## III. Data

*OMB Control Number:* 0610-XXXX.

*Form Number(s):* ED-1919, ED-1920, ED-172, ED-912, ED-413, ED-1050, ED-159, ED-1502, ED-2237, ED-1149.

*Type of Review:* New information collection.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:*

ED-1919: 100, ED-1920: 100, ED-172: 10, ED-912: 10, ED-413: 50, ED-1050: 40, ED-159: 5, ED-1502: 180, ED-2237: 30, ED-1149: 6.

*Estimated Time per Response:* ED-1919: 9 minutes, ED-1920: 24 minutes, ED-172: 10 minutes, ED-912: 15 minutes, ED-413: 90 minutes, ED-1050: 15 minutes, ED-159: 5 minutes, ED-1502: 60 minutes, ED-2237: 5 minutes, ED-1149: 60 minutes.

*Estimated Total Annual Burden*

*Hours:* ED-1919: 15, ED-1920: 40, ED-172: 1.67, ED-912: 2.5, ED-413: 75, ED-1050: 10, ED-159: 0.42, ED-1502: 180, ED-2237: 2.5, ED-1149: 6.

*Estimated Total Annual Cost to Public:* \$0.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: December 8, 2014.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-29101 Filed 12-11-14; 8:45 am]

**BILLING CODE 3510-24-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD650**

#### Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Assistant Regional Administrator for Sustainable Fisheries, Northeast Region, NMFS, has made a preliminary determination that an exempted fishing permit application contains all of the required information and warrants further consideration. This Exempted Fishing Permit would exempt a commercial fishing vessel from mesh size requirements and butterfish possession limits to test experimental codend mesh configurations as a means to reduce juvenile butterfish bycatch in the directed butterfish fishery. Cornell University Cooperative Extension of Suffolk County, NY, will be conducting this research. Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notification to provide interested parties the opportunity to comment on applications for proposed exempted fishing permits.

**DATES:** Comments must be received on or before December 29, 2014.

**ADDRESSES:** You may submit written comments by any of the following methods:

- *Email:* [NMFS.GAR.EFP@noaa.gov](mailto:NMFS.GAR.EFP@noaa.gov). Include in the subject line "Comments on CCE Butterfish Selectivity EFP."
- *Mail:* John K. Bullard, Regional Administrator, NMFS, NE Regional Office, 55 Great Republic Drive, Gloucester, MA 01930. Mark the outside of the envelope "Comments on CCE Butterfish Selectivity EFP."
- *Fax:* (978) 281-9135.

**FOR FURTHER INFORMATION CONTACT:** Shannah Jaburek, Fishery Management Specialist, 978-282-8456, [shannah.jaburek@noaa.gov](mailto:shannah.jaburek@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The Cornell Cooperative Extension (CCE)

submitted a complete application for an Exempted Fishing Permit (EFP) on October 3, 2014, to conduct commercial fishing activities that the regulations would otherwise restrict. The EFP would exempt one vessel from the minimum mesh size and butterfish possession limit restrictions in the Atlantic Mackerel, Squid, and Butterfish Fishery Management Plan. The possession limit exemptions are necessary because the project is using a 3-inch (7.62-cm) mesh control codend used in the targeted longfin squid fishery, which triggers a butterfish possession limit of less than 2500 lb (1134 kg). They are using this as the control in order to retain smaller size butterfish to more effectively determine the ability of the two experimental codends to reduce the catch of small butterfish. Further, due to the number of replicates needed to test the experimental gear, CCE wants to be able to retain butterfish catch and avoid wasteful discarding.

CCE received funding from the Commercial Fisheries Research Foundation to conduct a study that would compare butterfish catch in otter trawls with different codend mesh configurations in an attempt to reduce the catch of juvenile butterfish. The net used in the study will be a 420 X 16-cm, 4 seam trawl with a 114-ft (34.75-m) cookie sweep suited for vessels with horsepower in the range of 700 hp to 755 hp. The codends will be compared using a trouser trawl configuration. One leg of the trawl will have a control 6-cm diamond mesh codend typical of the longfin squid fishery, and the other leg will have either an 8-cm square mesh codend, or an 8-cm diamond mesh turned 90 degrees (T-90). One vessel contracted by CCE will conduct five days of fishing, which is representative of normal commercial fishing trips for butterfish. Tow length would be limited to 30 min per tow, and researchers plan on conducting eight tows per day, with additional tows if time permits, with a minimum total of 40 tows (20 tows per experimental mesh). Within each day the sides of the codend will be switched to randomize sampling across both legs of the trouser trawl. Catch for each codend will be kept separate on deck and will be processed following standard NMFS survey methods. Total butterfish actual weight and a minimum of 200 random lengths will be recorded per codend per tow. Total weight of all species in each codend per tow will be obtained by either actual weight or sub-sampling. Researchers propose to conduct the trip during the period December 2014 through March 2015.

The participating vessel would fish under the EFP along the continental shelf from east of Hydrographers Canyon west to Toms Canyon, including Atlantic, Block, and Hudson Canyons along the 60 fathom shoal (all research to be done in statistical areas 616, 537, and 526). Exact locations will be determined by the captain based on knowledge of fishery and reported butterfly locations.

If approved, the applicant may request minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request. Any fishing activity conducted outside the scope of the exempted fishing activity would be prohibited.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 9, 2014.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-29189 Filed 12-11-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD658**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's Pacific Northwest Crab Industry Advisory Committee (PNCIAC) will meet in Seattle, WA. The meeting is open to the public.

**DATES:** The meeting will be held on January 15, 2015, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Fishermen's Terminal, Norby Conference Room, 3919 18th Avenue W, Seattle, WA 98199.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Dr. Diana Stram, Council Staff, (907) 271-2809 or Lance Farr, (206) 669-7163.

**SUPPLEMENTARY INFORMATION:** The Committee will discuss issues to recommend for the 10-year review of the Crab Rationalization Program.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: December 9, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-29168 Filed 12-11-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD657**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold a meeting of Golden Crab Advisory Panel (AP) in Dania Beach, FL. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The meeting will take place January 23, 2015. See **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Fairfield Inn & Suites Fort Lauderdale Airport & Cruise Port, 2081 Griffin Road, Dania Beach, FL 33312; telephone: (954) 981-2700; fax: (954) 981-9125.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Golden Crab AP will meet from 10 a.m. until 5 p.m. on January 23, 2015. The AP members will discuss modifications to the Golden Crab Allowable Fishing Zones.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for

auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: December 9, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-29167 Filed 12-11-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD641**

#### National Invasive Lionfish Prevention and Management Plan

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability of the National Invasive Lionfish Prevention and Management Plan; request for comments.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA) announces the availability of the National Invasive Lionfish Prevention and Management Plan (Plan). The Plan is available for public review and comment.

**DATES:** Comments must be received by January 26, 2015.

**ADDRESSES:** Electronic copies of the National Invasive Lionfish Prevention and Management Plan are available on the Aquatic Nuisance Species Task Force (ANSTF) Web site, <http://anstaskforce.gov>. To obtain a hard copy of the Plan or to submit comments, see Document Availability and Public Comment under **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Margaret M. (Peg) Brady, NOAA Policy Liaison to the Aquatic Nuisance Species Task Force, 1315 East West Highway, SSMC 3, Rm. 15426 Silver Spring, MD 20910 Phone: 301-427-8655; Email: [Peg.Brady@noaa.gov](mailto:Peg.Brady@noaa.gov)

#### SUPPLEMENTARY INFORMATION:

##### Introduction

The ANSTF is an intergovernmental organization dedicated to preventing and controlling aquatic nuisance species (ANS) and coordinating governmental efforts of the United States with the private sector and other North American interests. ANSTF was established by